

PAULA WALSH PUBLIC ADMINISTRATOR CLARK COUNTY
 Name (print) Office (Held/Seeking) District
 7509 Grenfell Drive, Las Vegas, NV 89129 (702) 395-4847
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address

ELECTED PUBLIC OFFICER (select appropriate report filing)
☐ Report Due - January 15, 2002
☐ Report Due - 15th day of the second month after leaving office

CANDIDATE (select appropriate report filing)
☐ Report Due - 15th day of the second month after election
☒ Report Due - 15th day of the second month after defeat

FILE
 JAN 16 2003
 DEAN HELLER
 SECRETARY OF STATE

ELECTED PUBLIC OFFICER
Explanation of Disposition

This report should reflect the disposition of any remaining campaign contributions from your previous election cycle only

BEGINNING BALANCE

The balance of unspent contributions reported on your last
 Disposition of Unspent Contributions Report - filed January 15, 2001

\$ -0-

AMOUNT	DISPOSITION

CANDIDATE
Explanation of Disposition

This report should reflect the disposition of any remaining campaign contributions from current campaign cycle

AMOUNT	DISPOSITION
\$2,201.89	Las Vegas Philharmonic

REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS \$ -0-

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Paula Walsh
 Signature

1/14/03
 Date Executed On